Praise

Offering

DESIGNED EXPRESSLY FOR

Frager, Experience, Kerival, and Camp Meetings.

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TON, OHIO: en Publishing House. 1876.

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THE



PRAISE OFFERING:

DESIGNED EXPRESSLY FOR

Prayer, Experience, Revival, and Camp Meetings.

By W. H. LANTHURN and E. S. LORENZ.

DAYTON, OHIO:
UNITED BRETHREN PUBLISHING HOUSE.
1876.

It has been our aim to make a book of sacred song which the lovers of Jesus would delight to use, and which the Master him=self would be pleased to bless.

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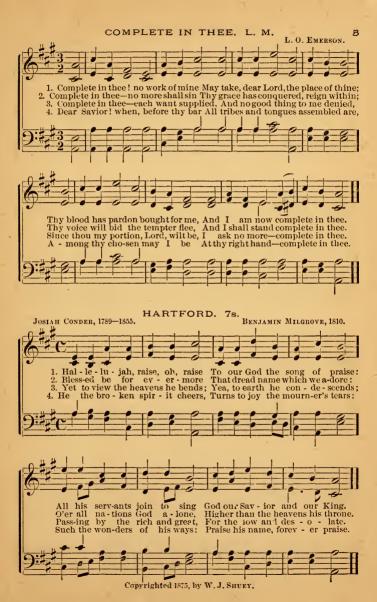


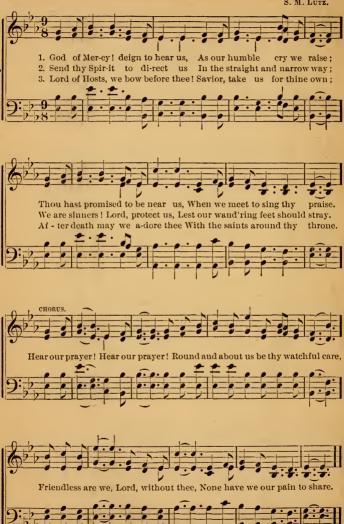
PRAISE OFFERING.



I WILL TRUST IN THE BLOOD OF THE LAMB.* CHARLES WESLEY, 1740. T. C. O'KANE. For - ev - er here my rest shall be, Close to thy bleeding side: My dy - ing Sav - ior and my God, Fountain for guilt and sin, Wash me and make me thus thine own, Wash me, and mine thou art! Th' atonement of thy blood ap - ply, Till faith to sight improve, 'Tis all my hope and all my plea, "For me the Sav - ior died." Sprin-kle me ev - er with thy blood, And cleans and keep me clean. Wash me, but not my feet a lone, My hands, my head, my heart. Till hope in full fru - i - tion die, And all my soul be love. I will trust, I will trust, I will trust in the blood of the Lamb, I will will trust. I will trust in the blood of the Lamb. trust.

* By permission.



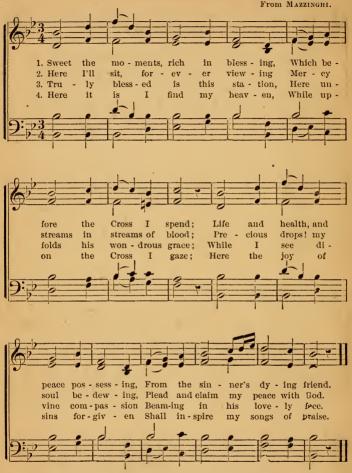


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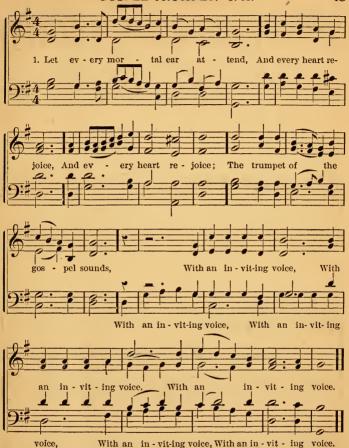
From MAZZINGHI.



- 5 Love and grief my heart dividing, While his feet I bathe with tears: Constant still in faith abiding-Hope triumphant o'er my fears.
- 6 Lord! in ceaseless contemplation, Fix my trusting heart on thee, Till I know thy full salvation, And thy face in glory see.

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- voice, With an in vit-ing voice, With an in vit ing voice and mercy here

 2 Ho! all you hungry, starving souls, | 5 Rivers of love and mercy here
- Who feed upon the wind, And vainly strive with earthly toys To fill an empty mind:
- 3 Eternal wisdom has prepared A soul-reviving feast, And bids your longing appetites The rich provision taste.
- 4 Ho! you that pant for living streams, And pine away and die, [thirst, Here may you quench your raging With springs that never dry.
- 5 Rivers of love and mercy here In a rich ocean join; Salvation in abundance flows, Like floods of milk and wine.
- 6 Great God! the treasures of thy love Are everlasting mines, Deep as our helpless miseries are, And boundless as our sins.
- 7 The happy gates of gospel grace Stand open night and day: Lord, we are come to seek supplies, And drive our wants away.







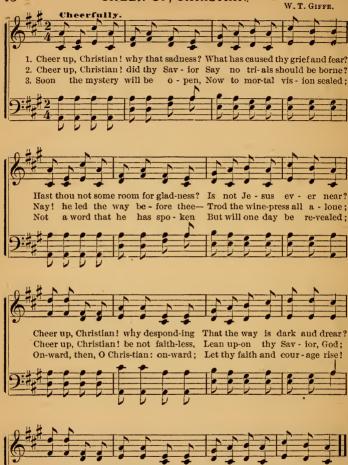
D. C. Yes, I can say, etc. For last verse only.

Thou, thou, art wor - thy, precious Lord, Wor-thy of all our praise;

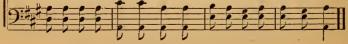


For thou wast slain; oh, now re-ceive The song we glad - ly raise.

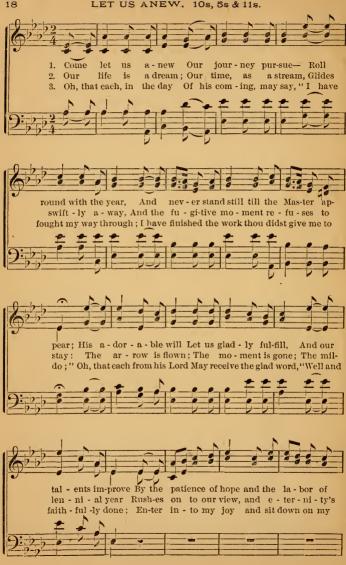
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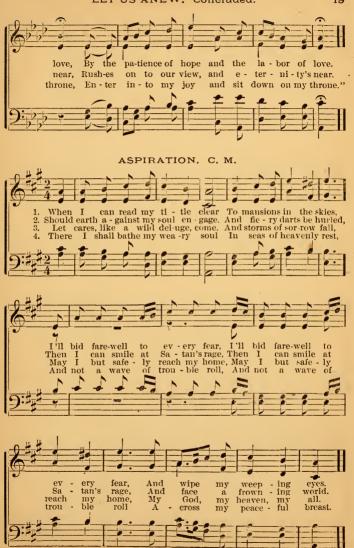


Cease thy fretting and thy murm'ring, For a light will yet ap-pear. Trust him where thou canst not trace him; Thou wilt find a rich re-ward. See! a glittering crown a-waits thee; Strive, oh, strive to win the prize.











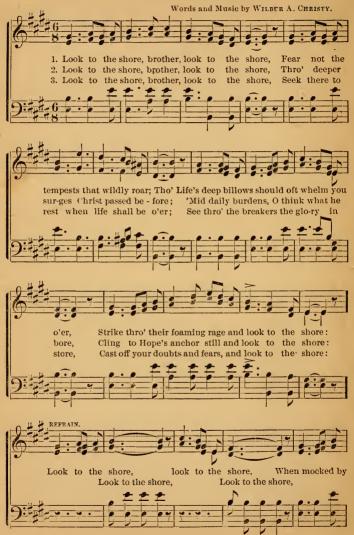




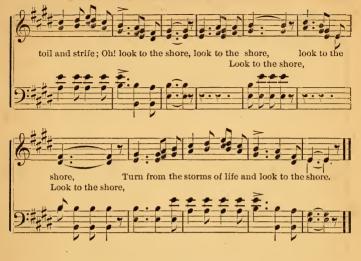
BEULAH. 7s. Double. 23 Irish Melody. Arr. by ELAM IVES, Jr. (1802-1864). 1846. 1. Who are these in bright ar - ray, This ex - ult - ing, happy throng? 2. These thro' fi - ery tri - als trod; These from great af - flic-tion came; 3. Hunger, thirst, disease, unknown, On im - mor - tal fruits they feed; Round the al - tar night and day, Hymning one tri - umph-ant song? Now, be - fore the throne of God, Sealed with his al - might-y name; Then the Lamb, a-mid the throne, Shall to liv - ing fountains lead; the Lamb once slain, Bless-ing, hon-or, glo - ry, power, Clad in rai-ment pure and white, Vic - tor-palms in ev - ery hand, Joy and glad-ness ban - ish sighs; Per - fect love dis - pels all fears; Wis-dom, rich - es ob - tain, New do - min - ion ev - ery hour." to Thro' their great Redeemer's might, More than con - quer - ors they stand. And for-ev - er from their eyes God shall wipe a - way their tears.



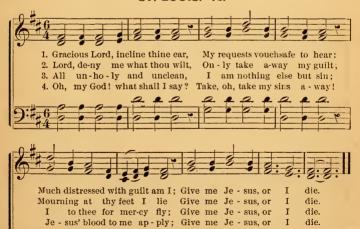




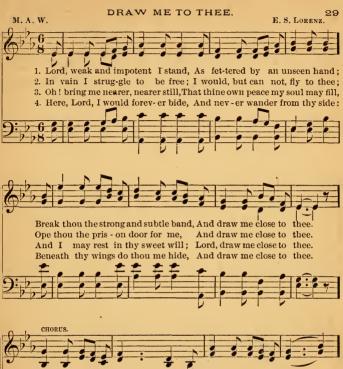
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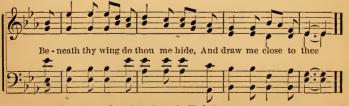
ST. LOUIS. 7s.











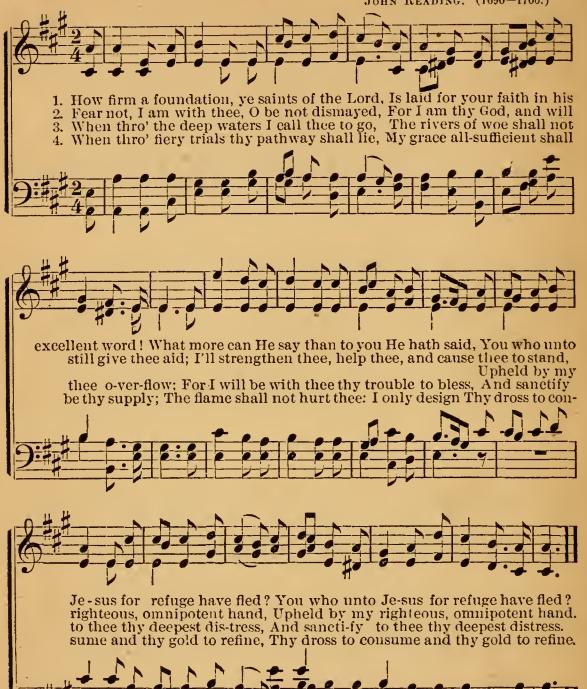
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- 5 To my Father can I go? At his feet myself I'll throw, In his house there yet may be Place, a servant's place, for me.
- 6 See, my Father waiting stands; See, he reaches out his hands; God is love! I know, I see, Love for me—yes, even me.



JOHN READING. (1690-1766.)



5 E'en down to old age, all my people shall prove, My sovereign, eternal, unchangeable love; And when hoary hairs shall their temples adorn, Like lambs they shall still in my bosom be borne.

6 The soul that on Jesus hath leaned for repose, I will not, I will not desert to his foes; That soul, though all hell should endeavor to shake, I'll never, no never, no never forsake.



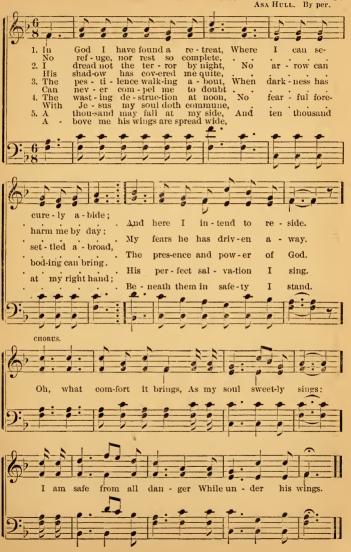






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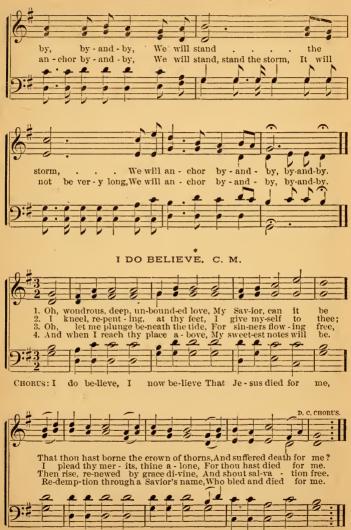








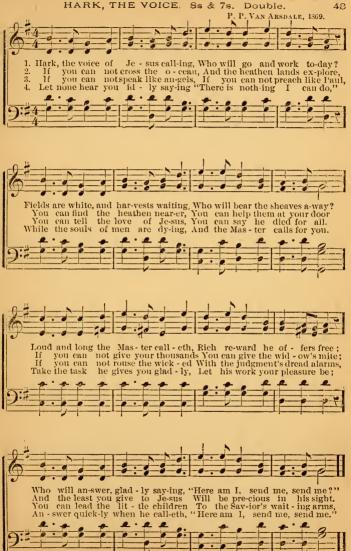




That here and now I shall re-ceive Sal - va-tion full and free.



Crown him, crown him, crown him, crown him,



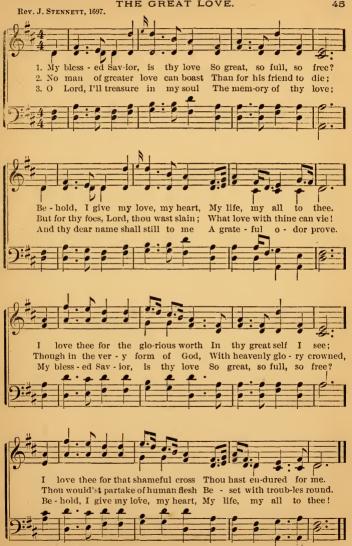
BONAR.

J. T. Grape. From "Pilgrim Harp," by per. Tune—"All to Christ I owe."



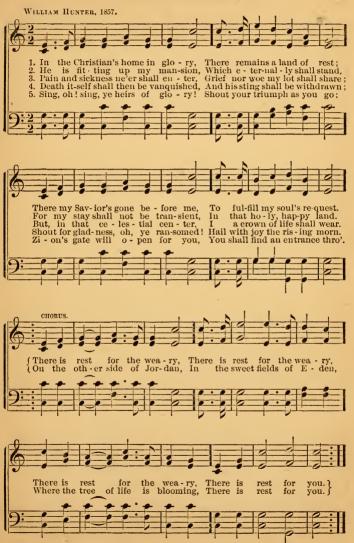
Bringing All to Jesus.

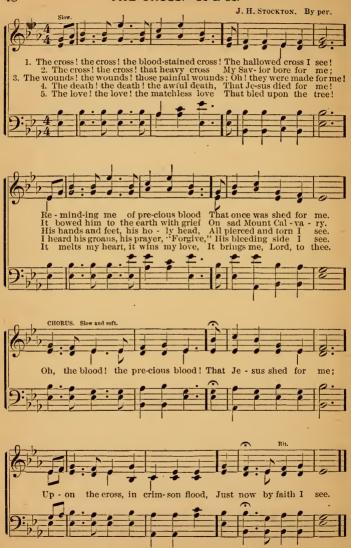
- 1 I bring my sins to thee,
 The sins I can not count,
 That all may cleansed be
 In thy once-opened fount.
- 2 My heart to thee I bring, The heart I can not read, A faithless, wandering thing, An evil heart indeed.
- 3 To thee I bring my care, The care I can not flee; Thou wilt not only share, But take it all for me.
- 4 My life I bring to thee, I would not be my own; O Savior! let me be Thine ever, thine alone!





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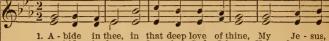
Happy Day.

- 1. Hark! the notes of angels, singing, "Glory, glory, to the Lamb!" All in heaven their tribute bringing, Raising high the Savior's name.
- 2. Ye, for whom his life was given! Sacred themes to you belong; Come, assist the choir of heaven; Join the everlasting song.
- 3. See th' angelic hosts have crowned Jesus fills the throne on high: Countless myriads, hovering round him, With his praises rend the sky.
- 4. Filled with holy emulation, Let us vie with those above; Sweet the theme—a free salvation! Fruit of everlasting love.
- 5. Endless life in him possessing, Let us praise his precious name; Glory, honor, power, and blessing, Be forever to the Lamb!
- 6. Hark! the notes of angels, singing, "Glory, glory, to the Lamb!"
 All in heaven their tribute bringing,
 Raising high the Savior's name.



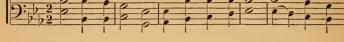
"Abide in me, and I in vou."-JOHN XV: 4. English.

All



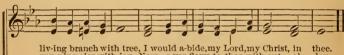
A - bide in thee, my Sav - ior God, I know How love of

3. A - bide in thee, nor doubt, nor self, nor sin, Can e'er pre-4. A - bide in thee, 'tis thus I on - ly know The se - crets









liv-ing branch with tree, I would a-bide,my Lord,my Christ, in thee run-ning o'er with joy. Now o-ver-flows to thee with-out al - loy. mun-ing deep, my soul Knows naught beside its motions to con - trol. knowledge of thy word, All power and fruit, and service for the Lord.



Abide With Me.

1. Abide with me! Fast falls the even-13. Not a brief glance I beg, a passing tide:

The darkness deepens; Lord, with me abide! When other helpers fail, and comforts

flee Help of the helpless, oh, abide with me!

2. Swift to its close ebbs out life's little day

Earth's joys grow dim; its glories pass away Change and decay in all around I see:

Oh, thou who changest not, abide with

word:

joy and peace, and

But as thou dwellest with thy disciples. Lord,

Familiar, condescending, patient, free. Come, not to sojourn, but abide, with

4. Come not in terrors, as the King of

But kind and good, with healing in thy wings

Tears for all woes, a heart for every plea: Come, Friend of sinners, thus abide with 5. Thou on my head in early youth didst smile:

And, though rebellious and perverse meanwhile.

Thou hast not left me, oft as I left thee: On to the close, O Lord, abide with me!

6. I need thy presence every passing hour

What but thy grace can foil the tempter's

Who like thyself my guide and stay can

Through cloud and sunshine, oh, abide with me!

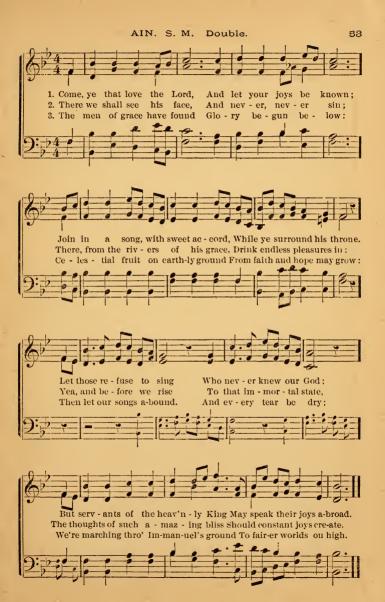
7. I fear no foe, with thee at hand to bless:

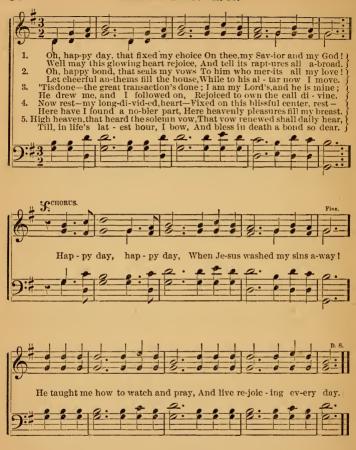
Ills have no weight, and tears no bitterness:

Where is death's sting? where, grave, thy victory?









Glory to the Lamb.

- 1. Oh, happy day, when first we felt Our souls with sweet contrition melt, And saw our sins, of crimson guilt. All cleansed by blood on Calv'ry spilt.
- 2. Oh, happy day, when first thy love Began our grateful hearts to move; And, gazing on thy wondrous cross, We saw all else as worthless dross.
- 3. Oh, happy day, when we no more Shall grieve thee, whom our souls adore; When sorrows, conflicts, fears shall cease, And all our trials end in peace!
- 4. Oh, happy day, when we shall see, And fix our longing eyes on thee— On thee, our light, our life, our love, Our all below, our heaven above.





The Land of Promise.

1 Sinner, go; will you go To the highlands of heaven? Where the storms never blow, And the long summer's given; Where the bright, blooming flowers Are their odors emitting, And the leaves of the bowers

2 Where the rich golden fruit Is in bright clusters pending, And the deep-laden boughs Of life's fair trees are bending; And where life's crystal stream Is unceasingly flowing, And the verdure is green, And eternally growing.

In the breezes are flitting.

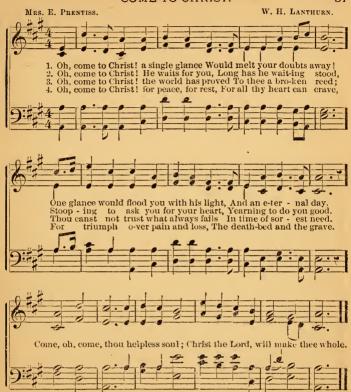
3 Where the saints, robed in white-Cleansed in life's flowing fountain-Shining beauteous and bright, They inhabit the mountain;

Where no sin, nor dismay, Neither trouble nor sorrow, Will be felt for a day,

Nor be feared for the morrow.

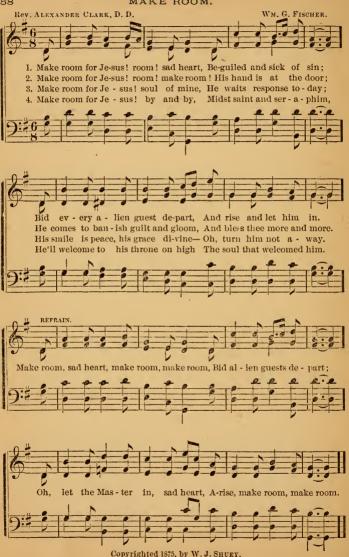
4 He's prepared thee a home-Sinner, caust thou believe it? And invites thee to come-Sinner, wilt thou receive it? Oh, come, sinner, come! For the tide is receding,

And the Savior will soon, And forever, cease pleading.



The Voice of Jesus.

- I I heard the voice of Jesus say,—
 "Come unto me and rest;
 Lay down, thou weary one! lay down
 Thy head upon my breast."
- 2 I came to Jesus as I was, Weary, and worn, and sad; I found in him a resting-place, And he has made me glad.
- 3 I heard the voice of Jesus say,
 "Behold! I freely give
 The living water; thirsty one!
 Stoop down, and drink and live."
- 4 I came to Jesus, and I drank
 Of that life-giving stream;
 My thirst was quenched, my soul reAnd now I live in him. (vived,
- 5 I heard the voice of Jesus say, "I am this dark world's Light; Look unto me; thy morn shall rise, And all thy day be bright."
- 6 I looked to Jesus, and I found, In him, my Star, my Sun; And, in that light of life, I'll walk Till traveling days are done.









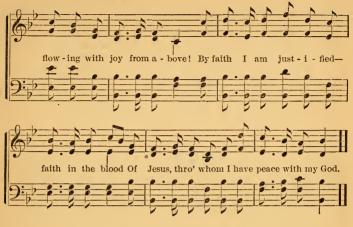
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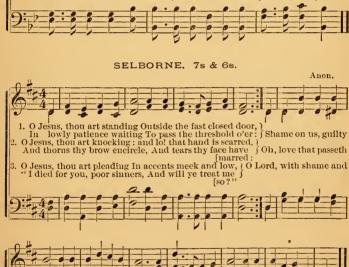
REV. J. B. ATCHINSON

REV. J. B. ATCHINSON. E. S. LORENZ. Being justified by faith, we have peace with God.-Rom, v: 1. 1. 0 2. 0 3. 0 the bliss of just - i - fied! saved by the grace just - i - fied! just - i - fied! I have found bliss of the peace In bliss the life from the dead! Re glo - ri - fied! 4. 0 bliss nev - er to end! For -Him who is mighty all sin to efface; Entangled no more with the Je-sus, dear Jesus, how sweet is the sound! Confiding in him not a joic - ing in Jesus, the news I will spread; I'll sing of his goodness, I'll ev - er with Jesus, my Savior and Friend! For-ev-er in tri-umph-ant to efface; Entangled no more with the bondage of sin, How sweet is the wit-ness, the wit-ness within. doubt doth arise To hide for a moment my Lord from my eyestell of his power; His love and his mer-cy for - ev - er adore.

songs to proclaim, Amen; hal-le - lu - jah to God and the Lamb. CHORUS. Oh, sing of his mer-cy! sing of his love! My soul is o'er

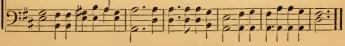
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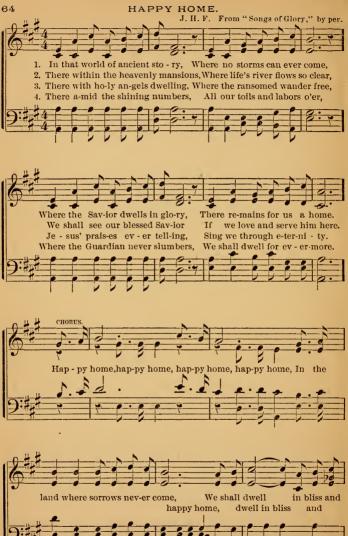






mortals, Who can his favor share, Oh, shame, thrice shame upon us, To keep him standing there! knowledge, So patiently to wait! Oh, sin that hath no equal So fast to bar the gate! sorrow We open now the door: Dear Savior, enter, enter, And leave us nevermore.





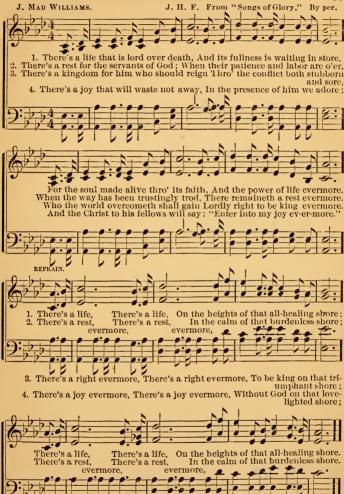
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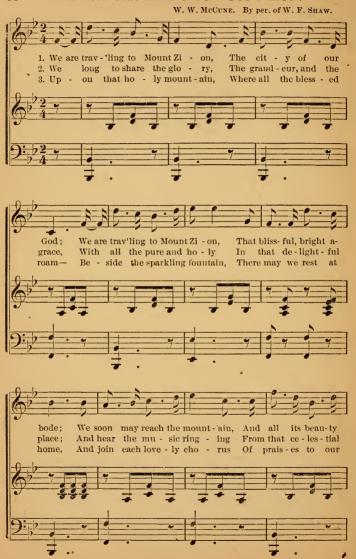


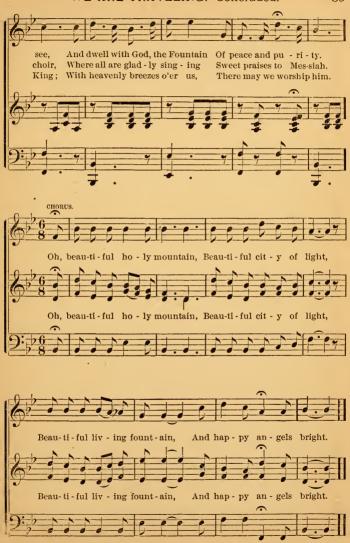


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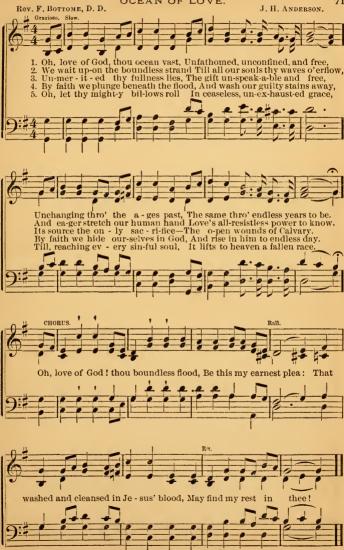


There's a right evermore, There's a right evermore, To be king on that triumphant shore. There's a joy evermore, There's a joy evermore, With our God on that lovelighted shore.





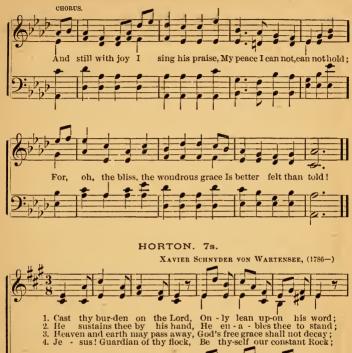


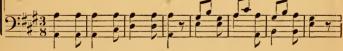














Thou wilt soon have cause to bless His e - ter - nal faith-ful-ness. Those, whom Jesus once hath loved, From his grace are never moved. He hath promised to fulfill All the pleasure of his will. Make us, by thy powerful hand Strong as Zi-on's mountain stand.









"Let us go forth therefore unto him, without the camp, bearing his reproach." Heb. xiii: 13.

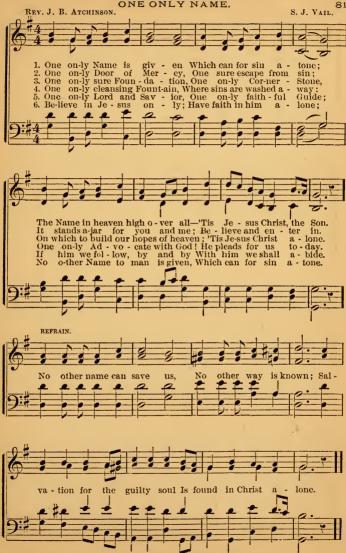
1 Unto thee, the homeless stranger, Outside the Camp. Forth we hasten, fear no danger, Outside the Camp. Thy reproach, far richer treasure Than all Egypt's boasted pleasure; Drawn by love that knows no measure, Outside the Camp.

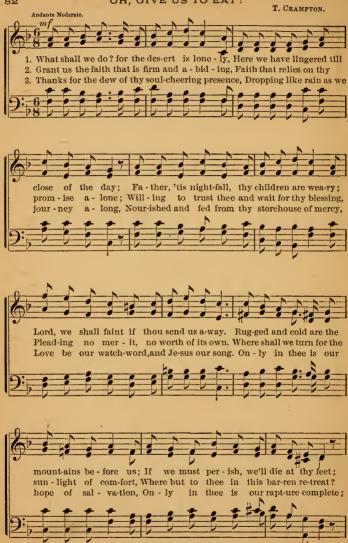
2 When we see thy love unshaken, Outside the Camp. Scorned by man, by God forsaken, Outside the Camp, Thy loved cross alone can charm us;

Shame doth now no more alarm us: Glad we follow, nought can harm us, Outside the Camp.













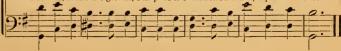


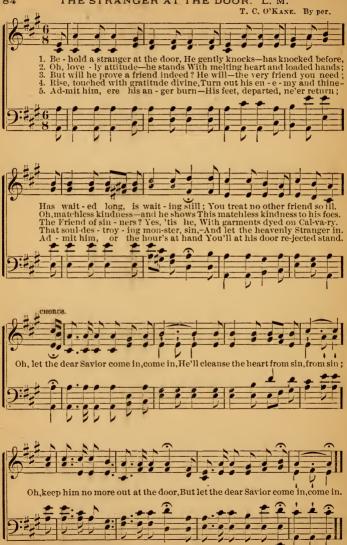
- 1. Pilgrims all wear-i-ly, Droopingly, Drear-i-ly, Bound for a-bove, 2. Over the mountain side, Where the sweet waters glide, Waiting to bless; 3. Up, when dark days begin, Shrouded in mists of sin, Up we would roam; 4. Up to the shining towers, Up where are fadeless flowers, Up to the throne; 5. Father of love and light, Oh, thro' life's longest night Help us to be





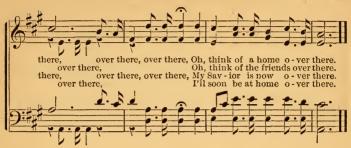
Earth is no home for us. Yet have we o - ver us Shel-ters of love. Heav'nward our spirits yearn, Thither our eyes we turn, Onward we press. Sending forth longingly Tho'ts that come throngingly, Sighing for home. Up where bright crowns they fling, Up where the ransomed sing, Joy in their tone. Looking amid the gloom, Far past the darkened tomb, Up un-to thee.









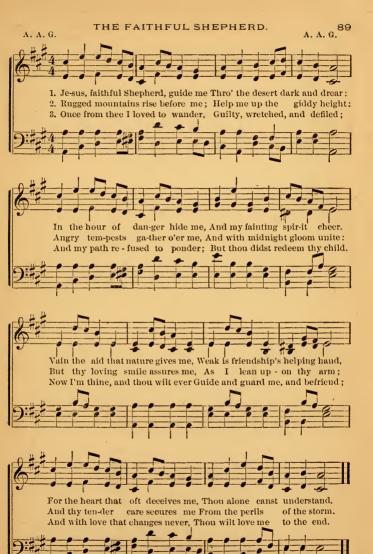






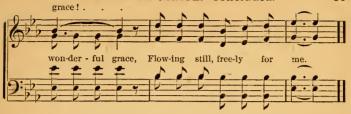
5 When for vanished days we yearn,
Days that never can return,
Teach us in thy love to learn
Love for evermore!

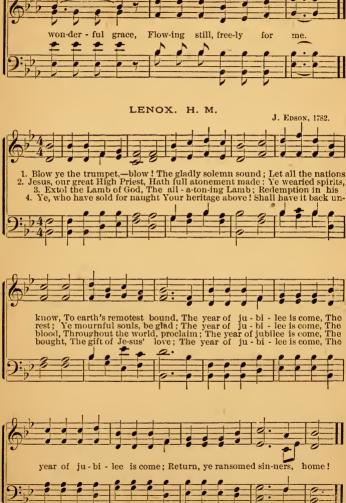
6 When the breath of life is flown, When the grave must claim its own, Lord of Life! be ours thy crown— Life for evermore!



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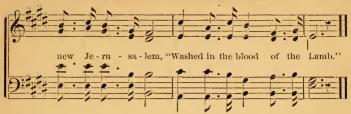










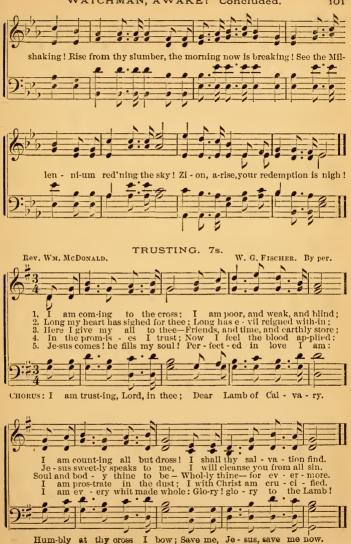


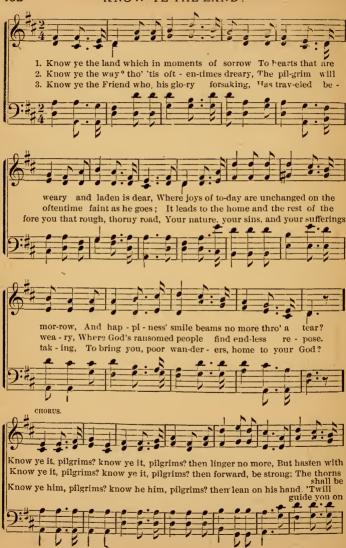




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- 2 The dving thief rejoiced to see That fountain in his day: Oh, may I there, though vile as he, Wash all my sins away.
- 3 Thou dying Lamb, thy precious blood Shall never lose its power, Till all the ransomed church of God Are saved, to sin no more.
- 4 E'er since, by faith, I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, And shall be till I die.
- 5 And when this feeble, faltering tongue Lies silent in the grave, Then in a nobler, sweeter song,

I'll sing thy power to save.

"Yet there is Room,"

- 1 Come, sinner! to the gospel feast; Oh! come without delay; For there is room, in Jesus' breast, For all who will obey.
- 2 There's room, in God's eternal love To save thy precious soul: Room, in the Spirit's grace above, To heal and make thee whole.
- 3 There's room, within the church, re-With blood of Christ divine; [deemed Room in the white-robed throng, con-For that dear soul of thine. [vened
 - 4 There's room, around thy Father's For thee and thousands more board, Oh! come and welcome to the Lord: Yea, come this very hour.





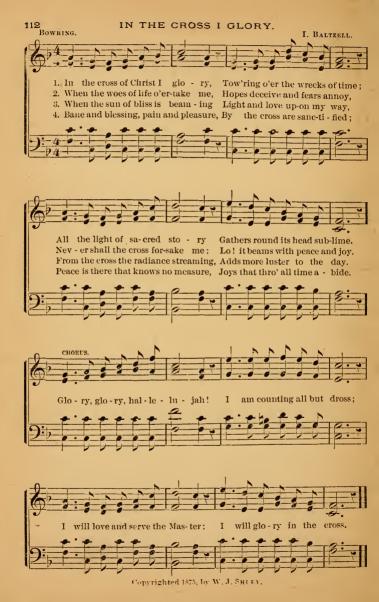


and Christ a-lone. there - fore own My goal is Christ, there - fore own My goal is Christ, and Christ alone.









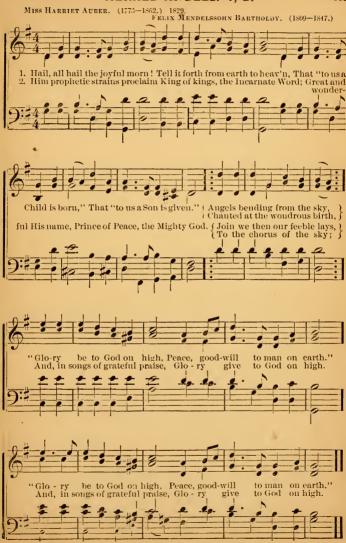


- 4 Oh, tell me of that happy shore,
 Far away, far away,
 Where they meet to part no more,
 Far away, far away;
 Where life's stormy sea is past,
 And they anchor safe at last,
 Far away, far away.
- 5 Oh, tell me of that happy land,
 Far away, far away;
 Of that bright and happy land,
 Far away, far away,
 Where on ransomed brows so fair
 Dazzling erowns of glory are,
 Far away, far away.
- 6 Oh, tell me of that happy throng,
 Far away, far away,
 Free from every sin and wrong,
 Far away, far away,
 Where all sickness is unknown,
 Where God claims them as his own,
 Far away, far away.
- 7 Oh, tell me of that happy home,
 Far away, far away,
 Where no troubles ever come,
 Far away, far away,
 Where I may forever rest,
 Where I'll be forever blest,
 Far away, far away.



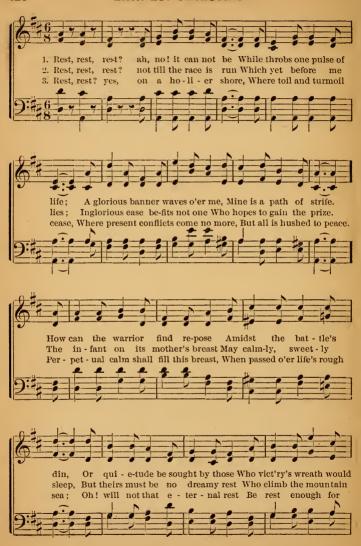




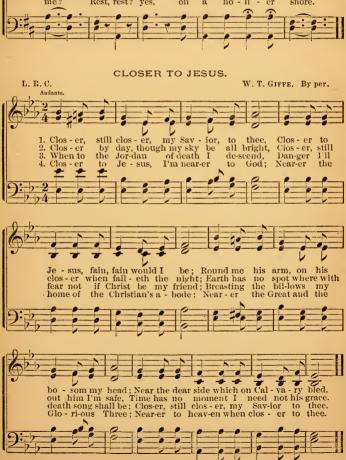


118 A CRY O'ER THE WATERS. Arranged by E. S. LORENZ. E. N. CAMPBELL. 1. A cry o'er the waters! A perishing wail! From earth's darkest quarters 'Tis 2. Dark Africa, groaning With guilt and despair, Sends forth with sad moaning The 3. Disciple of Jesus! Turn not from this cry, What have you so precious That 4. And, young men, why loiter? The lab'rers are few: The cry o'er the water Sounds borne on each gale. Oh! list to its pleading-Help, help, ere we die! Our heart-piercing prayer. From the thousand isles lying Like jems on the wave, Hear you would de-ny? Oh! send o'er the waters Your sil-ver and gold; Your loud - est to you. Oh! haste the glad tidings Of Je - sus to bear, brief sands are speeding; To save us, oh, fly! Oh! listen to their pleading, To their it mournfully sighing, "Oh, hasten to save!" sons, too, and daughters, You may not withhold. lost and the dying To save from despair. rescue let us fly; Let us send to them the news of Jesus, Lest a soul should die.



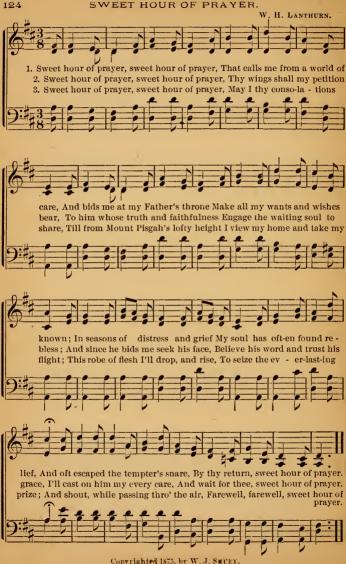






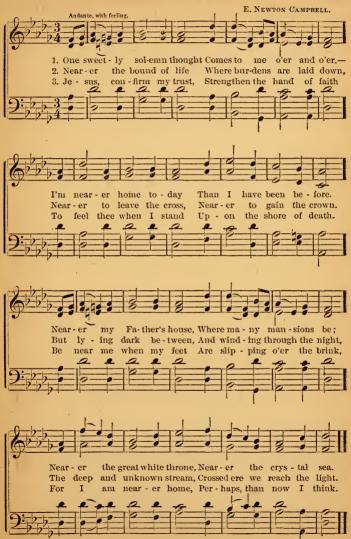








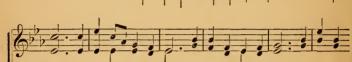




Who died man's death for

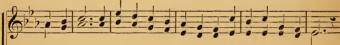
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DR. H. BONAR.



earth, For guilt-y man has done: This is the first and last Of all that's King, The Christ, earth's coming Lord, The Christ, the sum of all, Jehovah's man,—The death of shame and woe: The Christ, who from the cross Descended





true and wise. The circle that contains all light Beneath, above, the skies. power and grace, God's treasure-house of truth and love,

The brightness of his face.

to man's grave, Then rose in victory and joy, Mighty to bless and save.



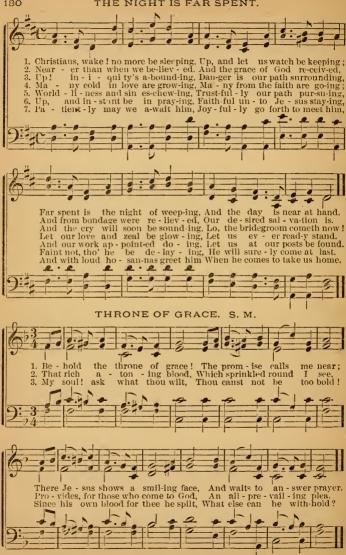


Father, unseal my eyes, Unveil my veiled heart,

Reveal this Christ, Reveal this Christ to me!

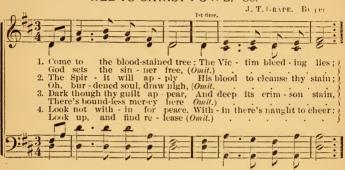






- 4 Thine image, Lord, bestow,
 Thy presence and thy love;
 I ask to serve thee here below,
 And reign with thee above.
- 5 Teach me to live by faith; Conform my will to thine; Let me victorious be in death, And then in glory shine.

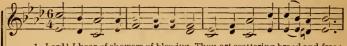
ALL TO CHRIST I OWE. 6s.



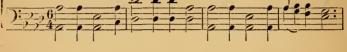


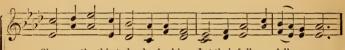






- Lord! I hear of showers of blessing, Thou art scattering broad and free;
 Pass me not, oh, gracious Father! Sinful though my heart may be;
 - 3. Pass me not, oh. tender Savior! Let me love and cling to thee; 4. Pass me not, oh, mighty Spirit! Thou canst make the blind to see:
 - 5. Have I long in sin been sleeping, Long been slighting, grieving thee?
 - 6. Love of God, so pure and changeless; Blood of God, so rich and free;





Showers, the thirsty land refreshing: Let their fullness fall on me. Thon might's tourse me, but the rather Let thy mercy fall on me. I am longing for thy fa-vor: When thou comest, call for me. Witness-er of Jesus' merit, Speak the word of power to me. Has the world my heart been keeping? Oh, forgive and rescue me. Grace of God, so strong and boundless, Magni-fy them all in me.



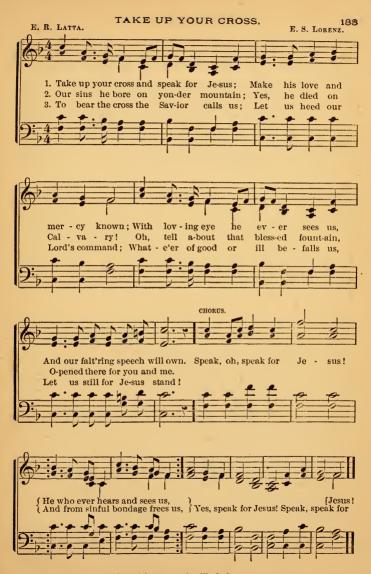


The Pleading Savior.

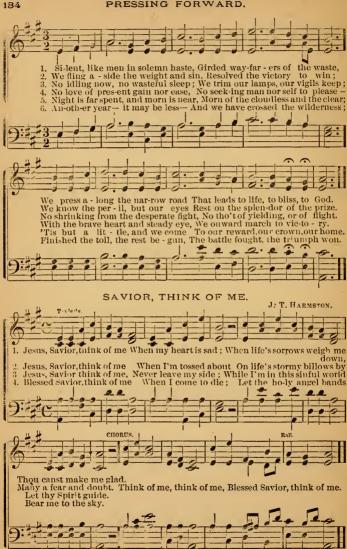
- 1 Now the Savior standeth pleading At the Sinner's bolted heart; Now in heaven he's interceding, Taking there the sinner's part, Even now
- 2 Sinner! can you hate this Savior?
 Will you thrust him from your arms?
 Once he died through your behavior,
 Now he calls you by his charms,
 Even now!
- 3 Sinner! hear your God and Savior, Hear his gracious voice to-day, Turn from all your vain behavior,
- Oh! repent, return, and pray,

 Even now!
- 4 Come, for all things now are ready, Yet there's room for many more; Oh, ye blind, ye lame and needy, Come to wisdom's boundless store,

e to wisdom's boundless store, Even now!

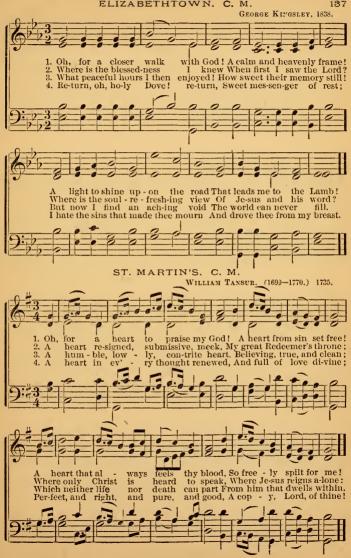


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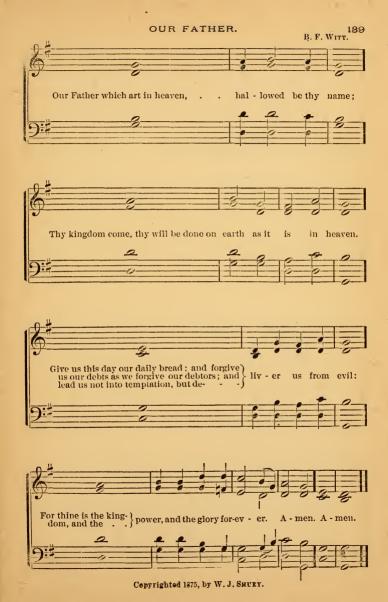


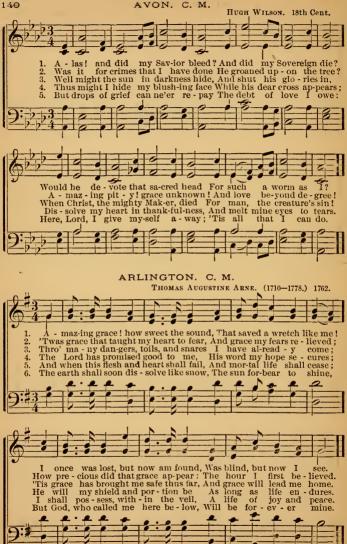


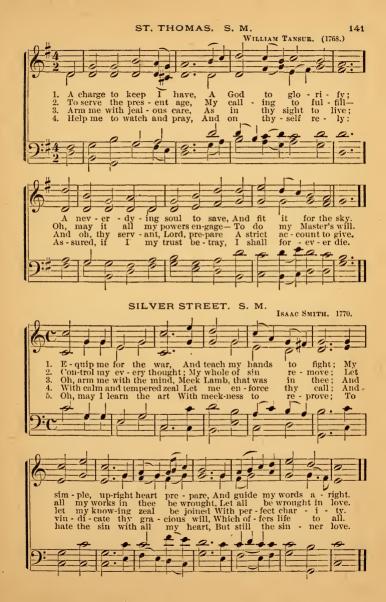




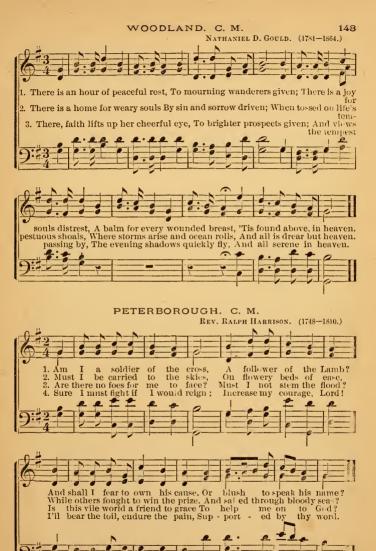








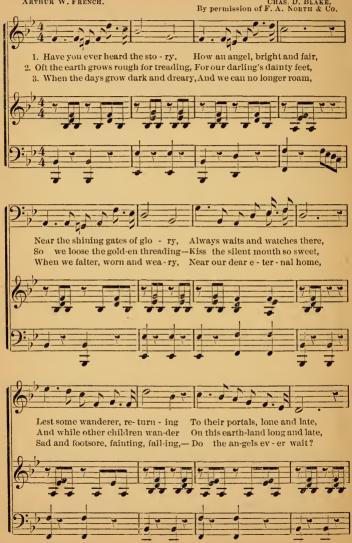
142 YET THERE IS ROOM. By permission of the Author. Words and Music by T. C. O'KANE. 1. Hasten to the Gos-pel Feast, From the greatest to the least; 2. Hither come, ye poor and blind, Here a heart-y welcome find; 3. From the hedges and the street, Hither come with eager feet; 4. Weary wand'rers, cease to roam From your Heavenly Father's home; Ev-ery one may be a guest, "Yet there is room." Enough, oh Christ hath bidden all mankind, "Yet there is room." Christ is waiting each to greet, "Yet there is room." All in - vite you now to come, "Yet there is room." CHORUS. enough for all,

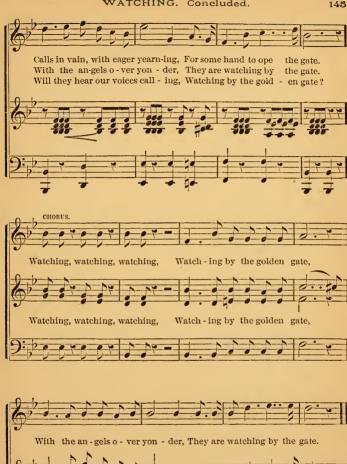


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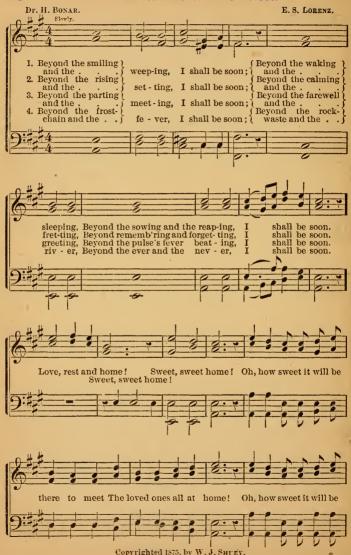
ARTHUR W. FRENCH.

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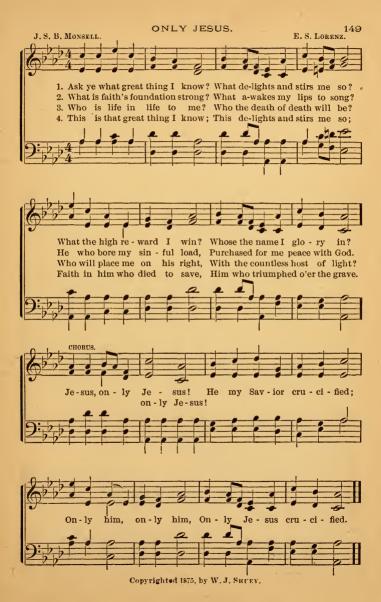


With the an-gels o - ver yon - der, They are watching by the gate.









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